**Form 12-1**

**Application Dan & Title Grading**

Nihon Bugei Taido Soke

Seiken Shukumine

|  |  |
| --- | --- |
| Date of Application | Year/Month/Date |
| Date of Registration | Year/Month/Date |

|  |  |  |
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| Hon’in | WTF | Diploma(s) Sent |
| Sign | Sign | Year/Month/Date |

We do hereby confirm that the below prospects for 2019 Shinsa are members of the undersigned organization.

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| Sign |  |
| Chairman |  |

Shinsa to be held 2019-07-31

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| Organization Name | Taido Organization | | | 4 Dan Renshi | 5 Dan | 6 Dan Kyoshi | 7 Dan |
| \_\_ Per. | \_\_ Per. | \_\_ Per. | \_\_ Per. |
| Reg. No. Mem. No. | Pronunciation Name | Date of Birth  (Year/Month/Day) | Titles & Dan | | | Title No. | Dan Diploma No. |
| Present | Applied for | Decided |
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